Government of Pakistan

National Heritage and Culture Division

4thFloor, Kohsar Block Pak. Secretariat <u>Islamabad</u>

Vacancy Announcement

Director General (Chief Librarian)

National Library of Pakistan Islamabad

Services of a dynamic and qualified full time professional are required for the position, given below:

Name of Post:- **Director General (Chief Librarian)**Name of Department: National Library of Pakistan (NLP).

Place of Posting: Islamabad. Pay Scale:- BS-20.

Tenure:- The appointment will be on contract basis for a period of two (02)

years.

Maximum Age Limit:- 45 years on the closing date of submission of applications.

1. Minimum Requisite Qualification & Experience:

- a) 2ndClass or Grade "C" Master's Degree in Library Science or Library and Information Science or equivalent qualification from a university recognized by HEC.
- b) 17 years experience in the relevant field.
- 2. Interested applicants may send their applications on the prescribed Form and CV, according to the Form along with attested documents, to the undersigned within fifteen (15) days after the publication of this advertisement.
- 3. Eligibility will be determined and selection will be finalized as per eligibility criteria given above.
- 4. Age relaxation will be as per policy of the Federal Government.
- 5. Those in Government service can also apply through proper channel.
- 6. Application Form and Job Description may be downloaded from http://heritage.pakistan.gov.pk or www.nlp.gov.pk.

Section Officer (Org-III)

Tel: 051-9212363

Government of Pakistan

National Heritage and Culture Division

Application Form For

Director General (Chief Librarian), NLP Islamabad

A. Personal Information:

| 1. | Name (In Block Letters): | |
|----|---|--|
| 2. | Father's Name: | |
| 3. | CNIC No: | |
| 4. | Postal Address: | |
| 5. | Domicile: | |
| 6. | Date of Birth: | |
| | Age on closing date (yy, mm and dd) | |
| | Present / Last Position (w.e,f.) in Federal / Provincial Government / Department / Autonomous Body / Corporation / Private Organization, etc: | |
| 7. | Email: | |
| 8. | Phone (Cell No.): | |
| 9. | Phone (Residence): | |

B. Educational and Professional Information:

| 1. | Educational qualification: | |
|----|--|--|
| 2. | Detail of the last post held in government | |
| | organization, if any. | |
| 3. | Experience in the field of library | |
| | Number of Years | |
| 4. | Administrative experience, | |
| | BS-17 & above(Number of Years) | |
| 8. | Any other extra qualification / distinction. | |
| | | |
| | | |

C. Certificate:

It is solemnly affirmed that the information contained in this Form is true and correct to the best of my knowledge and belief.

(Name and Signature)